

# THE CORPORATION OF THE DISTRICT OF SUMMERLAND

## Application for Municipal Grant and Municipal Tax Exemption

**ORGANIZATION**

**Application  
Year \_\_\_\_\_**

<b>NAME OF ORGANIZATION</b>		<b>PHONE</b>	
<b>CONTACT PERSON</b>		<b>FAX</b>	
<b>MAILING ADDRESS</b>			

### DIRECTORS

<b>NAME</b>		<b>POSITION</b>		<b>PHONE</b>	
<b>NAME</b>		<b>POSITION</b>		<b>PHONE</b>	
<b>NAME</b>		<b>POSITION</b>		<b>PHONE</b>	
<b>NAME</b>		<b>POSITION</b>		<b>PHONE</b>	

<b>NO. OF PAID EMPLOYEES</b>		<b>FULL-TIME</b>		<b>PART-TIME</b>	
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<b>PAST YEAR MEMBERSHIP TOTALS</b>	<b>Resident</b>		<b>AMOUNT OF ANY CASH GRANT REQUESTED</b>	<b>\$</b>
	<b>Non-Resident</b>			

<b>DOES YOUR ORGANIZATION RECEIVE THE USE OF MUNICIPALLY OWNED LAND OR FACILITIES AT A SUBSIDIZED RENT?</b>					
<b>YES</b>		<b>NO</b>		<b>RENT PAID IN PREVIOUS YEAR</b>	<b>\$</b>

<b>DID YOUR ORGANIZATION RECEIVE A REDUCTION IN PROPERTY TAX ASSESSMENT IN THE PREVIOUS YEAR?</b>					
<b>YES</b>		<b>NO</b>		<b>PERCENTAGE TAXES WERE REDUCED</b>	<b>%</b>

**1. LIST GENERAL GOALS AND OBJECTIVES OF YOUR ORGANIZATION**


**2. LIST THE PREVIOUS YEAR'S PROJECTS AND ACTIVITIES THAT BENEFITTED THE COMMUNITY**


**3. LIST PROJECTS AND ACTIVITIES PLANNED FOR THIS YEAR THAT WILL BENEFIT THE COMMUNITY**


**4. GIVE REASONS WHY A CASH GRANT, RENT SUBSIDY OR PROPERTY TAX ASSESSMENT REDUCTION SHOULD BE ATTRIBUTED TO YOUR ORGANIZATION**


**5. WHAT DO YOU CHARGE NON-MEMBERS FOR USING YOUR FACILITIES?**

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**6. PLEASE ENCLOSE A COPY OF THE PREVIOUS YEAR'S AUDITED FINANCIAL STATEMENTS.**

**7. PLEASE ENCLOSE A COPY OF YOUR BUDGET FOR THE NEXT YEAR.**

**MEMBERSHIP DETAIL**

**8. MEMBERSHIP FEES**

<b>TYPE</b>	<b>NUMBER</b>	<b>EACH</b>	<b>TOTAL</b>
<b>Adult</b>		\$	\$
<b>Family</b>		\$	\$
<b>Youth</b>		\$	\$
<b>Other</b>		\$	\$
<b>MEMBERSHIP FEES - TOTAL</b>			\$

**9. WHAT DOES YOUR ORGANIZATION DO TO ATTRACT NEW MEMBERS?**


**10. IS A SPECIAL EFFORT MADE TO ATTRACT YOUNG PEOPLE?**


**11. WHAT DO YOU OFFER THEM BESIDES RECREATION ENTERTAINMENT AND ACQUISITION OF BASIC SKILLS?**


**12. AS PART OF YOUR AIM, DO YOU FOCUS ON CHARACTER AND CONFIDENCE BUILDING? (In other words, will the young members some day be able to look back and view their association with your grant as a worthwhile experience?) Please explain.**


**FINANCIAL INFORMATION**

**13. DO ANY OF YOUR MEMBERS RECEIVE A MONETARY CONSIDERATION FOR LABOUR, EQUIPMENT, MATERIAL OR OTHER SERVICE RENDERED? Please give details.**


**14. WHEN DOES YOUR ORGANIZATION EXPECT TO REACH A LEVEL OF SELF-SUFFICIENCY THAT PERMITS A REDUCTION OR EVENTUAL ELIMINATION OF TAX PAYERS SUPPORTED SUBSIDY? Please explain.**


**15. IN THE EVENT THAT YOUR ASSOCIATION OR SOCIETY IS DISSOLVED, WHAT HAPPENS TO THE ASSETS OF YOUR ORGANIZATION?**


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**Signature and Title**

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**Date**